

# Maryland Professional Rehabilitation Program

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## **PRACTITIONER INFORMATION**

### **Quarterly Update**

As a part of your Rehabilitation Agreement, the program is required to report quarterly updates to the Board of Physicians. **This Form must be completed by the date checked.**

MARCH 31                       JUNE 30                       SEPTEMBER 30                       DECEMBER 31

NAME: \_\_\_\_\_

#### **PLEASE UPDATE ALL RELEVANT INFORMATION SINCE THE LAST QUARTERLY REPORT**

TYPE OF INVOLVEMENT WITH BOP (CHECK)                       **BOARD ORDER**                       **DISPOSITION AGREEMENT**

HAS YOUR STATUS WITH THE BOARD CHANGED SINCE THE LAST REPORT?    **UNCHANGED**    **CHANGED**

***IF CHANGED, EXPLAIN:*** \_\_\_\_\_

***CHECK HERE IF UNCHANGED FROM THE LAST REPORTING QUARTER***  ***OR PROVIDE UPDATE(S).***

PHYSICIAN MEDICAL SPECIALTY (LIST ALL:) \_\_\_\_\_

NON-PHYSICIAN FIELD/SPECIALTY: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Can we leave a message?      Yes      No

Work: \_\_\_\_\_ Can we leave a message?      Yes      No

Cell: \_\_\_\_\_ Can we leave a message?      Yes      No

Email: \_\_\_\_\_ Private e-mail account?      Yes      No

PREFERRED METHOD OF CONTACT: \_\_\_\_\_

PREFERRED ADDRESS: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ ADDRESS/EMAIL: \_\_\_\_\_

IF YOU ARE CURRENTLY PRACTICING, PLEASE CIRCLE PRACTICE SETTING (S): (CIRCLE)

N/A    Solo                      Private Group                      Hospital                      HMO                      Private Clinic                      Public Clinic  
Retired                      Other: \_\_\_\_\_

STATES IN WHICH YOU CURRENTLY HOLD A LICENSE/CERTIFICATE (ALL):  **UNCHANGED FROM LAST REPORT**

1. \_\_\_\_\_ 2. \_\_\_\_\_

LIST HOSPITALS AND HEALTH ORGANIZATIONS WHERE PRIVILEGED OR PLACE OF PRACTICE/EMPLOYMENT:

**UNCHANGED FROM LAST REPORTING PERIOD**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

LIST RENEWAL DATES FOR YOUR STATE LICENSE(S); OR, IF YOU ARE APPLYING FOR A NEW LICENSE IN THIS STATE OR OTHER STATES IN THE **UPCOMING QUARTER**, PLEASE LIST YOUR APPLICATION DATE:  **NOT APPLICABLE**

1. \_\_\_\_\_ DATE: \_\_\_\_\_ 2. \_\_\_\_\_ DATE: \_\_\_\_\_

3. \_\_\_\_\_ DATE: \_\_\_\_\_ 4. \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE LIST RENEWAL DATES FOR ANY CERTIFICATION(S) IN THE **UPCOMING QUARTER**; OR, IF YOU ARE APPLYING FOR A NEW CERTIFICATE, PLEASE LIST CERTIFICATION AND APPLICATION DATE(S):  **NOT APPLICABLE**

1. \_\_\_\_\_ DATE: \_\_\_\_\_ 2. \_\_\_\_\_ DATE: \_\_\_\_\_

Number of appointments both scheduled and attended. **Information provided will be verified.**

	Month 1	Month 2	Month 3
Number of out-patient sessions scheduled/attended	/	/	/
Number of group sessions scheduled/attended	/	/	/
Number of medication management sessions scheduled/attended	/	/	/
Number of 12-step meetings recommended/attended	/	/	/

Please list any other treatment, seminars, educational meetings, CMEs and other experiences that pertain to your involvement with this program: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Medication changes since last reporting period (type, dosage, and frequency):

MEDICATION: \_\_\_\_\_ DOSAGE: \_\_\_\_\_ FREQUENCY: \_\_\_\_\_

MEDICATION: \_\_\_\_\_ DOSAGE: \_\_\_\_\_ FREQUENCY: \_\_\_\_\_

MEDICATION: \_\_\_\_\_ DOSAGE: \_\_\_\_\_ FREQUENCY: \_\_\_\_\_

MEDICATION: \_\_\_\_\_ DOSAGE: \_\_\_\_\_ FREQUENCY: \_\_\_\_\_

***Please Return This Form Via Fax or Mail to the Information Provided One Week Before The Due Date.***